

**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION:**

Sl.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P OBUL REDDY PUBLIC SCHOOL – ANDHRA MAHILA SABHA
2	AFFILIATION No.(IF APPLICABLE)	3630037
3	SCHOOL CODE (IF APPLICABLE)	57540
4	COMPLETE ADDRESS WITH PIN CODE	ROAD NO:25, JUBILEE HILLS, HYDERABAD - 500033
5	PRINCIPAL NAME & QUALIFICATION	Ms.K Vinitha, M A, M.Sc & M.Ed
6	SCHOOL MAIL ID	info@amsporps.org, 57540@cbseshiksha .in
7	CONTACT DETAILS (LANDLINE/MOBILE)	040-23548912, 23553238

**B. DOCUMENTS AND INFORMATION**

Sl.No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.amsporps.org/cbse_norms/1_SL.NO. B1 AFFILIATION.pdf">https://www.amsporps.org/cbse_norms/1_SL.NO. B1 AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATON/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.amsporps.org/cbse_norms/2_SL.NO. B2 SOCIETIES.pdf">https://www.amsporps.org/cbse_norms/2_SL.NO. B2 SOCIETIES.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVERNMENT / UT	<a href="https://www.amsporps.org/cbse_norms/3_SL.NO.B3 NOC.pdf">https://www.amsporps.org/cbse_norms/3_SL.NO.B3 NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND ITS RENEWAL IF APPLICABLE	<a href="https://www.amsporps.org/cbse_norms/4_Reg_Self_Certification_Format_24.pdf">https://www.amsporps.org/cbse_norms/4_Reg_Self_Certification_Format_24.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.amsporps.org/cbse_norms/5_SL.NO.B5 BUILDING SAFETY.pdf">https://www.amsporps.org/cbse_norms/5_SL.NO.B5 BUILDING SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.amsporps.org/cbse_norms/6_SL.NO.B6 FIRE SAFETY.pdf">https://www.amsporps.org/cbse_norms/6_SL.NO.B6 FIRE SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<a href="https://www.amsporps.org/cbse_norms/7_SL.NO.B7 DEO CERTIFICATE.pdf">https://www.amsporps.org/cbse_norms/7_SL.NO.B7 DEO CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION	<a href="https://www.amsporps.org/cbse_norms/8_SL.NO.B8 SANITATION.pdf">https://www.amsporps.org/cbse_norms/8_SL.NO.B8 SANITATION.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS

SI.N o.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS		
		CLASSES	TERM FEE	TUITION FEE
1	FEE STRUCTURE OF THE SCHOOL	NUR to II	2500	14800
		III to V	2500	15800
		VI to VIII	2500	16500
		IX to XII	2500	19600
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.amsporps.org/cbse_norms/9_SL.NO.C2_ACADEMIC_CALENDAR_24.pdf">https://www.amsporps.org/cbse_norms/9_SL.NO.C2_ACADEMIC_CALENDAR_24.pdf</a>		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.amsporps.org/cbse_norms/10_School_Managing_Committee_24.pdf">https://www.amsporps.org/cbse_norms/10_School_Managing_Committee_24.pdf</a>		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.amsporps.org/cbse_norms/11_Parent_Representatives_2024.pdf">https://www.amsporps.org/cbse_norms/11_Parent_Representatives_2024.pdf</a>		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.amsporps.org/academic_results.php">https://www.amsporps.org/academic_results.php</a>		

### RESULT CLASS X

SI.No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	195	195	100%	-
2	2023	201	201	100%	-
3	2022	198	198	100%	-

### RESULT CLASS XII

SI.No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	318	317	100%	1 STUDENT -TC
2	2023	321	321	100%	-
3	2022	324	324	100%	-

**D. STAFF (TEACHING)**

Sl.No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS <ul style="list-style-type: none"><li>• PGT</li><li>• TGT</li><li>• PRT</li></ul>	<ul style="list-style-type: none"><li>• 29</li><li>• 34</li><li>• 25</li></ul>
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms.K SREE VASUDHA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms.BHAGYASHREE SHIRSAGAR, Ms.Pooja Chabbria

**E. SCHOOL INFRASTRUCTURE**

Sl.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22257.70 sq. mtrs
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	76 & 44
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	12 & 44
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECITON OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/baLWu4HxrLs?si=ditTqMkG83DI-OZD">https://youtu.be/baLWu4HxrLs?si=ditTqMkG83DI-OZD</a>